

Organic Portals Theory: Sources

John Baines

The Stellar Man (1985).

<http://www.dsiny.org>

[p 41]

The Collective Soul of the Species.

Aristotle defined a slave as an "animated malleable instrument." This terrifying description has never been more true than it is today, if applied to human beings in general. The individual is merely an appendage and a sounding board for the species. *Homo sapiens* is the same as other animal species: he has a collective soul which regulates and directs the evolution of the human race. The collective soul produces the migration of the birds, regulates reproduction, directs different changes and adaptations, brings about periods of mating, and in general, directs the instinctive behavior of the beasts. As he belongs to the animal kingdom, *sapiens* is not free from this directing force which in effect controls, directs, supervises, and regulates the species, acting as a common brain, which stifles individual thought.

This *common soul* has been called the "collective unconscious" by Jung. He did not talk of an "animal soul" but he

[p 42]

certainly possessed this knowledge. This collective unconscious is in truth the animal soul of *sapiens*. The mere fact of understanding, accepting, and comprehending the significance of this subject means visualizing the most important foundation of *sapiens'* life, because the bestial impulse acts as the basic motive of its actions.

Personality is merely a reflection of the *common soul*, which shapes the subject's psyche with unsuspected power. It is no more than an emanation from the common deposit, which is incorporated and personalized in an individual who thus acquires, if it is possible to use this expression, "an animal soul of his own" in miniature and distinguished from the great collective soul.

In this way, the individual receives from his parents a physical and genetic inheritance, and from humanity, the legacy of power and animal intelligence. Under these circumstances, it is very difficult for the individual to overcome this overwhelming compulsion and shape his own individual personality. He must resign himself to sharing the common fate of his fellow men, unless he is "lucky" enough to reach a Hermetic school.

Hermetic philosophy maintains that there can be no true spiritual and moral progress if man does not cut the umbilical cord which ties him to the central computer of the species, which nourishes "bestial" characteristics. This notable and unique event is far-reaching and irreversible, and it takes place in the heart of true Hermetic schools. Other schools do not in any way deal with the animal soul of the student, and are limited to only transmitting

[p 43]

certain teachings, which doubtlessly, will be used to further bestialize his intelligence.

The bestialization of intelligence is a common phenomenon in this age. The more intelligent an individual is, the more powerful his beast will be, and the beast will use this intellect to satisfy its own instincts, without any concern for anything else.

The collective program (of the collective soul) based on fierce and inhuman rivalry, obliges the individual to kill in order to eat. Death has many degrees, and physical destruction is the last of them, but before this, there is the slow decline that is a result of the destruction of one's inner longings. We may kill by annihilating the will of others or pitilessly exploiting them; returning evil for evil; destroying their love, sanity, happiness, and peace; or slandering, insulting, or being icily hardhearted toward others' problems.

The future of the human race does not look promising: the accelerated development of a cold and inhuman intelligence without love or spiritual content.

Progress is creating intelligent giants, but spiritual pygmies, with conscience and human sensitivity atrophied by a vast cerebral and cultural program designed ultimately to serve the central computer of the species.

The only possibility for salvation is in the hands of the isolated individual, that is, in the one who by means of Hermeticism attains vital autonomy, disentangling himself from the central brain.

Unfortunately, not everyone can be saved, since along with the extinction of the *sapiens* species and the cessation of the operation of the central computer, there would arise a

[p 44]

cosmic imbalance, as the central computer fulfills the functions necessary for the planetary harmony of our system. What is the future of those who cannot save themselves? Nothing dramatic or spectacular; some could reincarnate and then slowly evolve through many lives, and others would disintegrate; that is, they would have the kind of death which awaits the majority of materialistic people who believe that all comes to an end in the grave.

The oneiric web, which imprisons man, is tremendously subtle and complex, but at the same time brutally evident once one learns to observe specific phenomena of social psychology. Even when searching for something superior, people go around in a vicious circle of behavioral standards dictated by culture. The more they study, the less they know, and the less they understand. All their efforts are capitalized on by the central computer, which channels them into a community cultural fund.

How did this central computer originate? It was formed gradually, ever since the first existence of man on Earth, by the action of the environment on his psyche. It is the offspring of the emanations of God and the emanations of man. It will continue growing and perfecting itself by virtue of the life of man himself, but will survive man, as this force which we call the collective unconscious or central computer does not need material or biological support to continue its existence once it has been created.

Ideologically or mentally speaking the individual does not exist as he is inseparable from culture. He is governed by the behavioral standards accepted by society, which ultimately are controlled by the central computer. Thus culture,

[p 45]

which in some ways can do so much good for man, in other ways can be considered as the veritable murderer of the divine spark, of freedom, and of awareness. Culture engages, limits, obliges, impels, hypnotizes, and possesses the individual with irresistible power, shaping him in accordance with one single pattern. This pattern is established as a prototype for the production of robot-men who are the slaves the central computer needs to keep the spectacle of life moving.

In a sick society such as ours, we will undoubtedly have a sick culture, one alienated by collective stereotypes. Our society is truly sick, and within this society we live out satanic dreams worthy of the *Divine Comedy*. Each being contains a world of problems and conflicts. Fortunately, or unfortunately, man blunts his higher faculties and is not aware of all the horror of his existence in a mad world. A popular aphorism says, "in the land of the blind, the one eyed man is king." Something similar is happening to our civilization where the higher forms of government and community guidance are not submitted to any type of sane control. We are guided to a greater or lesser extent by individuals, about whose degree of sanity or mental illness we are totally unaware. It is sufficient that an individual should appear to be normal and he will be accepted as such.

We are all aware that mental disturbances are some of the most difficult phenomena to discover and evaluate, even by specialized professionals. It is impossible for the ordinary man in the street to perceive this madness. It seems incredible that in a civilization said to be advanced, such an important subject has been neglected. As we

[p 46]

know, it is a small group of men who govern the great masses. How many of those forming part of this group of leaders are disturbed with serious problems? Thirty percent or perhaps fifty percent, or maybe the great majority? How does one evaluate the damage this implies for humanity? It would not be of great significance if serious mental disturbances occurred in those people not holding public office or important positions. On the other hand, for those whose range of social action is very wide, it seems absurd and irrational that they should not be obliged to undergo a periodic evaluation of their mental and psychological health.

At this time, it is perfectly possible that the judge who administers justice in one's local area could be mentally disturbed. This possibility cannot be disputed by any psychiatrist, as mental illness is rarely blatant or spectacular, but instead is rather sly, hidden, and insidious. In fact, it is well known that there is scarcely anyone who does not have pathological traits in the way their minds work. The gravity of these factors is overlooked.

The case of the aforementioned judge, if he indeed had truly serious mental problems, would represent a horrifying example of someone who was mentally ill authorized by society to manipulate people, administering justice in accordance with his complexes, frustrations, manias, and traumas. One can object that a judge only follows the letter of the law, but perceptive analysis will show that codes of law can be interpreted in many different personal ways.

At this point we should ask ourselves how many paranoid judges there are in the world who totally ignore the sacred impartiality of the law; how many important public

[p 47]

officials are victims of hysteria, megalomania, egocentrism, unbridled yearning for power, sadism, or a total lack of selfcriticism?

There is no provision for screening those who, by virtue of their position, are affected by the phenomenon of psychological *inflation* due

to the prestige that their position confers upon them. The term "psychological inflation," coined by Jung, describes the disorientation experienced by a person when he identifies himself with the position he occupies and is led astray in his self-evaluation. In this way, a physician could *inflate* or raise himself to the high level of importance and dignity which society confers on a doctor due to his professional title. But a person is not what his title or position represents; he is merely a person who cannot claim for himself the importance and grandeur granted to the medical profession in general, because thousands of people belong to this profession. Without realizing this, the person subject to *inflation* tries to usurp or attribute to himself alone, the force, power, and importance which does not belong to him, but which is actually granted by society.

We know there is no psychological control, that inevitably thousands of innocent victims pay in different ways for the insanity of those in charge of administering our civilization. Legal errors, abuse of power, fatal political mistakes which degenerate into armed conflict, the usurping of power by financial mafias, obsolete or erroneous educational systems; all of this is in some way provoked by the mentally disturbed. Included among these cases are the "sick" humans who sell their honor, dignity, decency, and their person for monetary rewards.

[end of excerpt]

Boris Mouravieff

Gnosis, Book II (1961) and III (1965). Praxis Institute Press.

http://www.praxisresearch.org/bookstore/gnosis_books.htm

[book II, p 7]

This view corresponds integrally to the biblical account of Genesis, in which the creation of man took place in two distinct stages. In the first or pre-adamic humanity both men and women were created in the image and likeness of the Creator; 9 then comes the creation of Adam followed by that of Eve, *bone of his bone and flesh of his flesh*.

It is since Adam that man has received the capacity to pass from growth to development in his evolution, and only part of the humanity of those times received this gift. The Bible speaks of a long period of coexistence of the first humanity alongside adamic humanity. It later refers to the latter as passing through a period of recession following mixed marriages which were considered by God as evidence of *great perversity*, and which led this mixed humanity to the catastrophe of the Flood.

It is to be noted that the first humanity, having by that time reached the limit of its growth, still retained animal characteristics: it did not possess speech. Genesis alluded to this by indicating that it was to Adam and not to pre-adamic man that God brought the species of fauna to be named. The account went on: *and Adam gave names to all the beasts, to the birds of the air, and to every animal of the field*.

Adam became a *living Soul (âme vivante)* after a *complementary impulse* given to him by God. The Bible's symbolic language expresses this by the following image: *the Lord God formed man of the dust of the ground and breathed into his nostrils the breath of life; and man became a living Soul*.

This is the esoteric meaning of this metaphor: man, formed from the dust of the ground, appeared very like his counterpart of the animal world: he would have reminded us of the anthropoids as we know them at present,

[p 8]

even though, according to the Bible, he was beautiful. In addition he possessed in latent state a potential that the purely animal world does not possess, that of passing on to *human* and even *superhuman* stages of development. But this development was only possible if man had received this *complementary impulse* which would allow him to pass, in the individual gamut, from the note FA where the most evolved of this humanity had arrived to the note MI, which represents the first stage of development. In the sacred text, the image of God breathing the breath of life into Adam's

nostrils - which gave the latter a living Soul - represents this new impulse. We should also note that the creation of this second humanity, adamic humanity, is a response to the divine will to use man for the transformation of the flora and the cultivation of the soil (sol).

The Breath of life is an image of the implantation in adamic man of a divine spark taking the form of two coupled higher centres. Until then man, formed from the dust of the ground, had only two lower centres, the motor and emotional centres that had been formed with the physical body by the creative energy of the sexual centre; from this time on he also had a higher emotional centre and a higher intellectual centre. But he still lacked the lower intellectual centre, of which he had a most urgent need for the transformation of matter, and particularly to cultivate the soil.

This was the state of the psyche of Adam and Eve before the fall, in the terrestrial Paradise of the Garden of Eden. They live constantly in direct contact with God, since the purity of their lower emotional centre allowed them to maintain permanent contact with the higher emotional centre and through this with the higher intellectual centre. In this way they could participate, although only passively, in life on a higher, divine plane.

It is at this time that man finally broke away from the purely animal life. In the vertical position his hands were freed for many different tasks. And it was by work that adamic man began on his long path of progress.

Until then, he was only a consumer; from then on he became a producer. Adam was wise, with a divine wisdom which penetrated through his higher centres and through the lower emotional centre, which still retained its original purity. This state of innocent simplicity was of a higher quality, although unconscious in the sense that Adam drew upon the highest planes in a passive way. It is described in Genesis in a way which may seem odd at first glance. The text says: *they were both naked, the man and his wife, and were not ashamed.*

Creative work, primitive as it was then, faced adamic man with the need to formulate aims and determine the best means for attaining them. It was under this pressure that the need for judgment arose, in other words, the

[p 9]

critical mind (*l'esprit critique*). The state of unconscious beatitude of life in Eden corresponds to the passage of Adam and Eve from the interval of FA to the MI of their evolutionary octave. But the further the couple advanced across the moat filled by the divine grace breathed into them, the more clearly the notion of economy of effort, which accompanies productive work, was presented to their minds. Then appeared the idea of advantage, then that of gain, which first attacked Eve's heart, penetrating and wounding her. This is the mark of the Serpent who, says the Bible, *was more subtle than any beast of the field.*

This increasingly intimate perception of the material world was translated in man by the formation of the lower intellectual centre, which Genesis calls *the Tree of Knowledge of Good and Evil*. This completed the formation of the human personality as we know it.

Meanwhile, with the birth of the critical mind which accompanied the notion and desire for acquisition, the original purity of the lower emotional centre in the hearts of Adam and Eve was disturbed. As Jesus says later: *for where your treasure is, there will your heart be also*. Pursuing the mirage of temporal goods, Adam and Eve's lower emotional centre hardened. In this way it lost direct contact with the higher emotional centre, that is, with the real 'I', the contact which made Adam and Eve the *children of God*. The beauty of the daughters of man did the rest. Adam turned away from his real 'I' and identified with his Personality.

Thus he became mortal.

The emergence of the critical mind in man is described in Genesis by the symbol that has already been mentioned. It is said that: *after having tasted of the fruit of the Tree of Knowledge of Good and Evil, Adam and Eve knew that they were naked, and they felt ashamed*.

[p 49]

We should note that this diagram [of evolution] represents not only the three completed cycles but also the fourth, the cycle of the Holy Spirit, with the alternative with which this faces humanity: either to reach the *Accomplishment* or go down in a deluge of fire.

The prehistoric period is characterized by the coexistence of two humanities: pre-adamic, *homo sapiens fossilis*, and adamic, *homo sapiens recens*. For reasons already expressed, pre-adamic humanity was not able to evolve like the new type. Mixed unions risked a regression in which the tares would smother the good seed so that the possible growth of the human species would come to a halt. The Flood was a practical suppression of that risk. Animal tendencies had a much less strong hold on *homo sapiens recens*. A new start was possible, traces of it evident in every tradition. Man, son both of Heaven and Earth, could now look up towards his heavenly Father. But this humanity always needed firm guidance. Left to itself, it could only go towards Babel, where the confusion of tongues reigns. The need was for strict directives: a Law. The latter was given to Moses. The covenant of the *Old Testament* was a response to a precise intention of the Creator: to carry out within humanity the selection of a *chosen people* who would then be the bearers of the Good News.

[Book III, p 107]

Let us begin to study the two Major Numbers we have picked out, XIII [representing fall, decomposition, and death] and VII [living matter], in that order. These numbers characterize two great categories of human beings who coexist on our planet and constitute two *humanities* at the heart of organic Life on Earth.

In the first volume of `Gnosis', we had already referred several times to this coexistence of two essentially different races: one of *Men*, and another of *Anthropoids*. We must emphasize the fact that from the esoteric point of view the latter term has no derogatory meaning.

First constated [realized] very long ago, this fact, although it has been distorted because it is generally seen in a false light, was part of the national, social and judicial consciousness of many ancient and modern peoples. One finds its influence in the Indian idea of the *Untouchable*, the Greek *Helot*, the Jewish Goy, the medieval European *white Bones* and *black Bones*, the German Nazi *Untermensch*, etc...

Incidentally, the legend of *blue blood* does not belong to the domain of pure fantasy. The error is not in the conception of blue blood as a `psychosomatic' phenomenon, but in the naive medieval belief that this so called aristocratic blood passes automatically from father to son. Readers of `Gnosis' will easily understand the reasons why this attribute can belong only to twice-born beings.

We must also note that the other extreme, the equalitarian conception of human nature, so dear to the theoreticians of democratic and socialist revolutions, is also erroneous: the only real equality of subjects by inner and international right is *equality of possibilities*, for men are born unequal. The Scriptures contain more than one reference to the coexistence on our planet of these two humanities-which are now alike in form but unlike in essence. We can even say that the whole dramatic history of humanity, from the fall of Adam until today, not excluding the prospect of the New Era, is overshadowed by the coexistence of these two human races whose separation will occur only at the Last Judgment. It is to this that Jesus referred in parables when he spoke to the crowds, but described in clear terms for the benefit of his disciples; the most noteworthy

[p 108]

description is the parable of the '*tares and the good seed*,' on which he made the following commentary when asked to do so by his disciples:

'He that soweth the good seed is the Son of man: the field is the world: the good seed are the children of the kingdom: but the tares are the children of the

wicked one: enemy that sowed them is the devil: the harvest is the end of the world.'

Jesus then added:

'... every scribe which is instructed unto the kingdom of heaven is like unto a man that is a householder, which bringeth forth out of his treasure things old and new.'

The coexistence of a race of Anthropoids and a race of Men, confirmed here, is necessary, from the point of view of the General Law, to maintain uninterrupted the *stability in movement* of organic life on Earth.

It is also necessary because of the Principle of Equilibrium. The first race is a counterbalance which allows the race of Men to pursue its esoteric evolution. Jesus confirmed this when He spoke about the End in the following terms:

'Then, shall two be in the field; the one shall be taken, and the other left. Two women shall be grinding at the mill; the one shall be taken, and the other left.'

These words call for comment: tares grow without having to be cultivated. Good seed, on the other hand, demands a great deal of care if it is to bear fruit: the land has to be ploughed, fertilized, the seed sown carefully, and the soil harrowed, etc., and even so, if the crops are not harvested but left where they grow, not one sheaf of wheat will be left at the end of a few years, as the tares, which grow naturally from the Earth, stifle the wheat and barley, which are fruits of heavenly cultivation.

The human tares, the anthropoid race, are the descendants of pre-adamic humanity. The principal difference between contemporary pre-adamic man and adamic man - a difference which is not perceived by the senses - is that the former does not possess the developed higher centres that exist in the latter which, although they have been cut off from his waking consciousness since the fall, offer him a real possibility of esoteric evolution. Apart from this, the two races are similar: they have the same lower centres, the same structure of the Personality and the same physical body, although more often than not this is stronger in pre-adamic man than in the adamic; regarding beauty, we must not forget that preadamic man and woman were created by God on the sixth day, in His image and after His likeness, and that the daughters of this race were particularly beautiful.

[p 129]

By identifying himself with the 'I' of his Personality, Adam lost consciousness of his real 'I' and fell from the Eden that was his original condition into the same condition as the pre-adamics. Before the fall, the adamics came under the sole authority of the Absolute II [Christ Consciousness], and they played their part in the note SI under the impulse of the second cosmic octave.' The

two humanities, coming from the two different creative processes, later mingled on the level of organic life on Earth, which comes under the authority of the Absolute III [Matrix Control System]. From then on, the coexistence of these two human types, and the competition that was the result of this, became the norm. Now, as the children of this world are in their generation more able than the children of light we can see that throughout the centuries, even in our own day, adamics in their post-fall condition, have been and are generally in an inferior position to the pre-adamics.

Further on, this situation, with its practical consequences and problems, will be the object of a deeper study. This is necessary because the Era of the Holy Spirit is approaching, at the end of which the question of the separation of the tares from the good seed will arise. For the moment we will restrict ourselves to repeating that contemporary adamic man, having lost contact with his higher centres and therefore with his real 'I', appears practically the same as his pre-adamic counterpart. However, unlike the latter, he still has his higher centres, which ensure that he has the possibility of following the way of esoteric evolution. At present, pre-adamic man is deprived of this possibility, but it will be given to him if adamic humanity develops as it should during the Era of the Holy Spirit.

The third stage of the Creation of adamic humanity, when Woman appeared, is like the second in that we find a process totally different from the one that gave birth to pre-adamic humanity. In the latter case, woman was created independently of man but in a like manner; Eve was created after Adam, and after he had received the Breath of Life. She too was not created directly from the dust of the earth, but indirectly from an

[p 130]

Adam who was already living, but asleep, so that she also appeared on Earth as a *living* soul. This is an essential difference. For the moment, we will only note Adam's reaction when, coming out of the sleep into which God had plunged him, he saw the woman who had been drawn from his side: *'This is now bone of my boner, and flesh of my flesh.'* By these words, the Bible underlines the fact that the man and woman of the VIth Day (the preadamics) were of a different race from Adam and Eve.

Moreover, the pre-adamic man and woman were not given names, but Adam, which signifies the *red man*, or *man of the red earth*, was named by God. Obeying the Lord's orders, he gave a name to the Woman, his wife, as he had to all creatures. He called her Eve, which means *Life, Living* or *Lifegiving*.

This symbolic and esoterically significant story finds a certain echo in modern physiology. Studying the two races mixed together, scientific knowledge today shows us that man has female hormones as well as male ones, and woman has male hormones as well as female. In contemporary man, the proportion of female hormones is only 1 percent; while in woman the percentage of male hormones is about 5 percent: we see therefore, that woman is more man than man is woman. It is probable that, after the thousands of

years during which the two races have mixed, this proportion is now balanced between pre-adamics and adamics. It would be worthwhile to verify this in all the different races of contemporary humanity. It is possible that, originally, the proportion of the hormones of the other sex in both men and women of the VIth day was equal, while in the adamics the disproportion must have been even greater than it is today.

'The sons of God,' says the Bible, *'saw the daughters of men, that they were fair; and they took them wives of all which they chose.'*^{1°} The mingling of the two races which resulted was contrary to the Plan of Creation, and God decided to partially exterminate the humanity that had become corrupted in this way by means of the Flood." But the mixing of chromosomes was already an accomplished fact, so that the hormonal asymmetry of the adamics has naturally diminished through the generations until it has become stabilized at the point it has now reached. Since certain indications in the Gospel lead us to believe that the two human races that coexist on the earth are numerically equal, it may be supposed that in early adamics the hormonal

[p 131]

asymmetry was about 1 to 10. Probably the adamics should regain this proportion during the Era of the Holy Spirit, so that, their physiology being restored in this way, they may once again be, like Adam and Eve before the fall, liberated from the servitude to reproduction which was originally imposed only on pre-adamics. It was to the pre-adamics that God said: *'Be fruitful and multiply.'* Adam and Eve were not given this mission; their union was purely androgynous, and it was only after the fall that Eve conceived and gave birth to her sons. The first indication that God imposed the obligation *to multiply* on the adamics appears much later, notably in these words addressed to Jacob: *'Be fruitful and multiply; a nation and a company of nations shall be born from thee, and kings shall come out of thy loins.'* One may place this around 1760 years before Jesus Christ, and it is probably from that moment, when God had accepted the *'fait accompli'* and resolved to make a new start with Jacob, that the hormonal proportion 1 to 5 began to become general.

We have already said that this new beginning was to the advantage of the pre-adamics, for whom it opened up the perspective, (distant but real), of an evolution that would operate during the cycle of the Holy Spirit, when, if all goes well, they will be allowed to take the place of the *corrupted adamics*, when the latter obtain their Redemption-the integrated harmonious state in which they were before the fall - which they must now regain by conscious efforts.

Faced with the *'fait accompli'* of Adam's fall, God, whose will is that nothing should ever be entirely lost, was obliged to modify His Plan to make the best of the situation: first, after Abel's death, which threatened the continuity of His Tradition, He made Eve conceive Seth, and then, after the Flood, He undertook to reconstitute a new humanity with Noah

and his sons. But the latter were mixed from the beginning, which is how the pre-adamics were too often able to dominate the adamics in the years that followed.

The adamic man who has even a vague consciousness of his real 'I' finds that this is a source of internal conflict that he cannot solve on a purely human plane. This conflict becomes more acute from the moment he actively enters esoteric work. It is then that he becomes weak and falls

[p 132]

prey to uncertainty, doubt, and mistrust toward himself, for the road that leads to Truth always passes through doubts. Throughout this work, we have seen several times the considerable sum of efforts and superefforts that are demanded of the adamic man, who, after having recognized his real position in life, resolutely crosses the First Threshold and climbs the Staircase to attain and pass the Second Threshold with its promised Redemption.

Pre-adamics are not subject to these fits of anguish and these permanent inner conflicts; not that they live in perfect peace, or are never troubled by conflicts - far from it - but in most cases their conflicts take place in *the interior of the Personality*, between different groups of the little 'I's which produce these conflicts. As a result, the character of their conflicts is purely psychic, and they are generally resolved by some kind of compromise.

The more acute conflicts that take place in pre-adamic man occur between the 'I' of the Personality and the 'I' of the body. We have dwelt at length on this subject in volume II of Gnosis, emphasizing the fact that the 'I' of the body usually wins over the weak, changing Personality, which capitulates without much of a struggle whenever it is a question of satisfying the stomach or the sexual appetites.

Justification is then sought in slogans such as those which allow us to think that it is normal to 'act like everyone else,' or in a maze of paradoxical reasons that are simply lies to oneself.

But the inner conflicts of adamic man, who often enters esoteric work because he has reached the last extremity of moral bankruptcy, cannot be resolved by compromise, as there is no place for this kind of solution in the consciousness of the real 'I' from which he receives his calls. In him, it is the ensemble formed by the entire Personality, with the 'I' of the body, an ensemble which, directly or indirectly, is often made to act by the sexual centre, which flees from the voice of conscience, i.e. of the real 'I'. He then has a choice, either to obey his real 'I' and triumph over himself, or to flee from this *invisible Combat* into self-calming and the powerful illusions offered by a life of lying to himself.

In every case, if he triumphs over himself, which is what will enable the adamic man to resolve the inner conflict of the moment, this will inevitably involve a modification of his attitude towards outer life. Generally, the result will be conflict with those closest to him, unless the latter follow him step by step in his esoteric evolution, which is rare.

This does not mean that those who are near and dear to him wish him any ill; on the contrary, it is nearly always his good that they have in view: the conflict arises simply from their different *conceptions of what is real*. If those who surround the individual in question are pre-adamic, they could never agree with him, being incapable of understanding the reasons for his change of attitude and unable to grasp the nature of the ends he

[p 133]

pursues. They will therefore automatically become instruments of the General Law, which makes sure that those who step out of line are brought back to the fold. This is how *`a man's foes shall be those of his own household*.

Pre-adamic man, as we said, cannot be subject to inner or domestic conflicts of this kind. He rarely receives `B' influences. If he vaguely senses their existence, they only appear as a curiosity to his eyes and do not have the power to trouble him right to the depths of his psyche. In him, the sexual centre reigns supreme, whether by its direct action that takes the form of carnal love, or by an indirect, `psychological', action of the psyche to which his Personality submits. Like adamic man's, his Personality contains the three lower centres, but that is all. Equally underdeveloped and unbalanced, but sheltered from the troubles provoked by `B' influences, this Personality lives and acts obedient to the commands of the sexual centre. Nothing in him withstands the latter, which is known in contemporary language as *temperament*.

In the arena of the `exterior' life of human society, dominated by A' influences, the adamic man who has crossed the First Threshold proves to be weaker than his pre-adamic counterpart-just as good seeds sowed on ploughed land are weaker than tares; and the greater the strength he acquires during his progress on the Staircase, the greater is his weakness when faced with life.

This was the main reason why monasteries existed-so that the monks or nuns could be sheltered from `exterior' life. But now greenhouse cultivation is outmoded; what is needed today is cultivation in the open air - entirely exposed to the elements. However, let the sincere, untiring and *useful* worker know that he will receive the means to protect himself against these storms.

Pre-adamic man does not reincarnate. Not having any individualized element in himself, (in the esoteric sense), he is born and dies but he does not incarnate, and consequently he cannot reincarnate. He can be *hylic* or

psychic but not *pneumatic*, since he does not have the *Breath of Life* in him, which is manifested in adamic man through the medium of his real 'I', which can be realized or potential. The individualization of pre-adamics is *collective*, and is directed in groups by certain spirits of the hierarchy of which we have spoken above. 18 This does not, however, prevent pre-adamics from entering the evolutionary field that forms the *films* of adamics in great numbers, and as adamics suffer from a lack of discernment

[p 134]

because of their corrupt state, this disturbs and sometimes slows their evolution.

As we have seen already, because of the Principle of Equilibrium, humanity on this earth is divided into two equal parts; adamics and pre-adamics. The equilibrium between them is automatically adjusted to follow fluctuations of the incarnations of adamic souls. However, if the adamic race, by casting its pearls to the swine, denies its divine nature to an inadmissible degree, this balance will be broken in favour of the *tares*. In the parable of the talents, Jesus foresaw the possibility of such a degeneration-where the slave buried the one talent entrusted to him, and, on returning it to his master without having made it multiply, was told: *'Thou wicked and slothful servant ... and cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.'* Is there any need to emphasize the esoteric meaning of this terrible penalty?

We have seen that, when creation took place, the two humanities were placed under different authorities. Essentially created, with organic Life on Earth, in the note LA of the second cosmic octave, pre-adamics come under the Absolute III. Essentially created in the note SI of the same octave, and receiving the breath of the Ψ , the mission of the adamics was to govern organic Life on behalf of the Absolute II, and under its direct authority. The fall necessitated a new beginning, and God provided for this through *Purgatory*, which is represented by the Staircase between the Two Thresholds. From then on, like the Man of the VIth day, subject to the law of birth and death, adamic Man appeared on the Earth below the First Threshold. He has kept a dim consciousness of the real 'I' in spite of the almost complete obstruction of his channel of communication with the higher Centres which still exist in him, and this still gives him the possibility of a choice. If he hears the *Voice of the Master* and resolutely steps onto the Staircase, and if he reaches the Fourth Step and resists the Trial by Fire, then, when he crosses the Second Threshold, he will be welcomed as a *prodigal Son* by the Absolute II himself.

If the adamics *en masse* abandon the combat that leads to Redemption, I and if this desertion goes beyond the tolerance allowed, the good seed

[p 135]

could be progressively stifled by the tares, since for cosmic reasons the general potential of organic Life on Earth must be maintained in any circumstance. The world would then go straight toward catastrophe, which this time would take the form of a Deluge of Fire. On the other hand, if the equilibrium, which is already jeopardized, were reestablished, then, with the integral and simultaneous incarnation of adamic souls, the Time of transition would end and humanity would enter the Era of the Holy Spirit. Then would follow a thousand years consecrated to the perfecting of the two races, and after a second millennium, the reign of the Androgyne, the Last judgment would definitively separate the tares from the good seed. The latter, by integrally regaining the note SI of the second cosmic octave, and now inspired by the breath of the Ψ would then enter the bosom of the Lord to undertake a higher evolution and at last attain the *Pleroma*. The tares of yesterday would cease to be tares. Promoted to the rank of good seed, they would begin the long evolutionary course that the adamics would have already covered. Then they in their turn would receive the higher centres of consciousness, which, given them in potential, would be the *talents* that they must make fruitful.

We must add that the adamics who had previously degenerated into pre-adamics would have the possibility of taking up their abandoned evolution again, while an equivalent number of the most able pre-adamics would receive the *talents* that were initially given to the former, and this would help them leap forward on the road of esoteric evolution. They may be compared with gifted, hardworking students who get a double promotion while the incapable and lazy ones do another year in the same class. But in this case, one can fail only once.

When we consider this leap forward, it would be useful to meditate upon the parable of the *unjust Stewards*, a clever man in the domain of the 'A' [materialistic] influences, who knew how to find a new point of application for his cleverness, with good timing.

However, apart from rare periods and rare exceptions, characterized by the direct intervention here below of higher forces coming from the Absolute II [Christ Consciousness], the faithful stewards of the Absolute III [Matrix] generally occupy an important position in the different groups and layers of human society. It would, nevertheless, be impossible to give any precise indications that

[p 136]

would enable adamics at the level of men 1 [kinesthetically biased], 2 [emotionally biased] and 3 [intellectually biased], to objectively recognize pre-adamics, because the latter are also men 1, 2 and 3, with the sole difference that they have no possibility of individual esoteric evolution. Thus, as long as the higher centres in adamic man remain in a lethargic

state, he will be without the psychic instrument by which he could objectively recognize his pre-adamic counterpart, so that society remains mixed.

Therefore it is only with the approach of the Era of the Holy Spirit, and the appearance of the New Man, that the progressive formation of a new elite in all groups of human society will end the chaotic state, from the esoteric point of view, in which humanity has found itself since the fall of Adam.

Meanwhile, the two races are totally mixed: not only nations, but even families can be, and generally are, composed of both human types. This state of things is the belated result of transgressing the Biblical prohibition against mixed marriages because of the beauty of the daughters of pre-adamics. The dominant position of the pre-adamics that is a result of the esoteric failure of the adamics is now creating a critical situation of unprecedented gravity. The remainder of the Time of transition offers the last chance for humanity to reestablish the threatened equilibrium and so avoid a general cataclysm.

If we do not take this opportunity, the tradition of `Solomon' will finally overcome the tradition of 'David'- that is, it will overcome the Christian tradition in the planetary sense of this term. Then, deflected from the Absolute II, and even going beyond the limits of what is necessary and useful in the mission of the Absolute III in the deification of the Personality, the false prophets and their followers, thinking that they are right, will hurl pre-adamic humanity - the children of this world - against the adamics - the children of light - and will provoke a final frightful and useless struggle.

If this should happen, and if then, the new adamic elite does not manage to quell the revolt against the Love of the Absolute II and, paradoxically, against the authority of the Absolute III, a resistance that would ensure victory, the balance will finally be broken, and humanity will be destroyed in the Deluge of Fire.

[end of excerpt]

Cassiopean Transcripts

<http://www.geocities.com/trixy3992>

Q: -- questioner

A: -- the Cassiopeans

020713

Q: Mouravieff says that there are two kinds of humans - he calls the "pre-Adamic" and "Adamic," [discussed in book III]. The idea is that pre-Adamic human types basically have no "soul" nor any possibility of growing one. This is a pretty shocking idea, but there have been recent scholarly discussions of this matter based on what seems to be clinical evidence that, indeed, there are human beings who are just "mechanical" and have no "inner" or "higher self" at all. [See: "Division of Consciousness"] Gurdjieff talked about this and so did Castaneda. Are these ideas Mouravieff presents about the two basic TYPES of humans, as far as they go, accurate?

A: Indeed, though again, there is a "Biblical Gloss."

Q: Mouravieff says that the "pre-Adamic" humans do not have the higher centers, nor the possibility of developing them in this cycle - which we assume to be the Grand Cycle you have previously described, the length of which is around 300,000 years. Is this an accurate representation of "pre-Adamic" beings?

A: Yes, they are "organic" portals between levels of density.

Q: Based on what Mouravieff has said, it seems to be so that any efforts to try to raise the consciousness of such individuals is doomed to fail.

A: Pretty much. Most of them are very efficient machines. The ones that you have identified as psychopaths are "failures." The best ones cannot be discerned except by long and careful observation.

Q: (V) Have I, or anyone in this room, ever encountered any, and if so, can you give us an example for reference?

A: If you consider that the population is equally distributed, then you will understand that in an ordinary "souled" person's life, that person will encounter half as many organic portals as souled individuals. BUT, when someone is in the process of "growing" and strengthening the soul, the Control System will seek to insert even more "units" into that person's life. Now, think of all the

people you have ever met and particularly those with whom you have been, or are, intimate. Which half of this number would YOU designate as being organic portals? Hard to tell, eh?

Q: (BT) Is this the original meaning of the "pollution of the bloodline" that the Bible talks about?

A: Yes.

Q: [...]What this means is that the work of discerning these organic portals from souled human beings is CRUCIAL to the so-called ascension process. Without the basic understanding of transformation of, and conservation of energies, there is no possibility of fusing a magnetic center. [...] (V) In thinking back over my life, it seems to me that my father is certainly one of these organic portals.

A: Now, do not start labeling without due consideration. Remember that very often the individual who displays contradictory behavior may be a souled being in struggle.

Q: (L) I would say that the chief thing they are saying is that the really good ones - you could never tell except by long observation. The one key we discovered from studying psychopaths was that their actions do not match their words. But what if that is a symptom of just being weak and having no will? (A) How can I know if I have a soul?

A: Do you ever hurt for another?

Q: (V) I think they are talking about empathy. These soulless humans simply don't care what happens to another person. If another person is in pain or misery, they don't know how to care.

A: The only pain they experience is "withdrawal" of "food" or comfort, or what they want. They are also masters of twisting perception of others so as to seem to be empathetic. But, in general, such actions are simply to retain control.

Q: (A) What does having a soul or not having a soul have to do with bloodline?

A: Genetics marry with soul if present.

Q: Do "organic portals" go to fifth density when they die?

A: Only temporarily until the "second death."

Q: (V) What is the "origin" of these organic portal human types? In the scheme of creation, where did they come from?

A: They were originally part of the bridge between 2nd density and 3rd density. Review transcripts on the subject of short wave cycles and long wave cycles.

Q: (A) Now, I was reading in the transcripts that sleep is necessary for human beings because it was a period of rest and recharging. You also said that the SOUL rests while the body is sleeping. So, the question is: what source of energy is tapped to recharge both the body and the soul?

A: The question needs to be separated. What happens to a souled individual is different from an organic portal unit.

Q: (L) I guess that means that the life force energy that is embodied in Organic Portals is something like the soul pool that is theorized to exist for flora and fauna. This would, of course, explain the striking and inexplicable similarity of psychopaths, that is so well defined that they only differ from one another in the way that different species of trees are different in the overall class of Tree-ness. So, if they don't have souls, where does the energy come from that recharges Organic Portals?

A: The pool you have described.

Q: Does the recharging of the souled being come from a similar pool, only maybe the "human" pool?

A: No - it recharges from the so-called sexual center which is a higher center of creative energy. During sleep, the emotional center, not being blocked by the lower intellectual center and the moving center, transduces the energy from the sexual center. It is also the time during which the higher emotional and intellectual centers can rest from the "drain" of the lower centers' interaction with those pesky organic portals so much loved by the lower centers. This respite alone is sufficient to make a difference. But, more than that, the energy of the sexual center is also more available to the other higher centers.

Q: (L) Well, the next logical question was: where does the so-called "sexual center" get ITS energy?

A: The sexual center is in direct contact with 7th density in its "feminine" creative thought of "Thou, I Love." The "outbreath" of "God" in the relief of constriction. Pulsation. Unstable Gravity Waves.

Q: Do the "centers" as described by Mouravieff relate at all to the idea of "chakras?"

A: Quite closely. In an individual of the organic variety, the so-called higher chakras are "produced in effect" by stealing that energy from souled beings. This is what gives them the ability to emulate souled beings. The souled being is, in effect, perceiving a mirror of their own soul when they ascribe "soul qualities" to such beings.

Q: Is this a correspondence that starts at the basal chakra which relates to the sexual center as described by Mouravieff?

A: No. The "sexual center" corresponds to the solar plexus.

Lower moving center - basal chakra

Lower emotional - sexual chakra

Lower intellectual - throat chakra

Higher emotional - heart chakra

Higher intellectual - crown chakra

Q: (L) What about the so-called seventh, or "third eye" chakra?

A: Seer. The union of the heart and intellectual higher centers.

[Laura's note: This would "close the circuit" in the "shepherd's crook" configuration.]

Q: (V) What about the many ideas about 12 chakras, and so forth, that are currently being taught by many new age sources? [Barbara Marciniak, for one.]

A: There are no such. This is a corrupted conceptualization based on the false belief that the activation of the physical endocrine system is the same as the creation and fusion of the magnetic center. The higher centers are only "seated" by being "magnetized." And this more or less "External" condition [location of the higher centers] has been perceived by some individuals and later joined to the perceived "seating" locations, in potential. This has led to "cross conceptualization" based on assumption!

Q: Are the levels of initiation and levels of the staircase as presented by Mouravieff fairly accurate?

A: Yes, but different levels accessed in other so-called lives can relieve the intensity of some levels in "another" life.

Q: (L) So work on the self in different incarnations - assuming one is not an organic portal - can be cumulative? You can pick up where you left off if you screw up?

A: Yes. To some extent.

020914

Q: (L) So with Whitley telling everybody how it happens and what they look like, along with contouring of the blanket EM mind control field or whatever, with the beaming out of a mind-programming waves - whatever it is - they're able to make a whole hell of a lot of people - everybody who is susceptible - think they are in contact with gray aliens. What is it that makes some people susceptible and not others?

A: Most generally that they are not organic portals.

Q: (L) So that leads to our other question, do organic portals ever get abducted?

A: No need.

Q: (L) So they're using this, in a sense, as a weeding mechanism?

A: More or less.

Q: (L) So those people who declare firmly, that there is absolutely, never have, never could be, any evidence of abduction, could be OP's?

A: Generally speaking, yes.

020914

Q: (L) Okay. On to organic portals. You said before that OP's were originally intended as a bridge between second and third densities and that they were later used by 4 D STS as a control mechanism. Is Mouravieff right about the potential for OP's to advance being dependent upon souled beings advancement to STO at the end of this cycle?

A: Not exactly. A soul imprint can grow independent of the cycle. However, it is more likely for a soul to "grow" when interacting with 4th Density STO. STS tends to drain energy for its own use.

Q: (L) The question came up about the remark as to the numbers of OPs and you said something about encountering half as many OP's as souled humans. It was pointed out that, in mathematical terms, that would work out to encountering or interacting with more souled humans than OPs. So, you said the population was evenly distributed, when you say the population was evenly distributed does that mean that there are half organic portals and half souled humans, more or less?

A: Yes

Q: (L) So when you say encountering 'half as many,' what does that mean?

A: It means that "souls" run in families for the most part. Thus a souled, and we mean "potentially fully souled", individual is likely to encounter and interact more with other souled humans. However, when awakening, they may encounter even more OP's.

Q: (L) So they tend to run in families, or there can be aberrations. Or a family that's mostly OP's could have an occasional souled human, which they don't know what to do with. And, in the same way, a family of mostly souled people could have an occasional OP, or a line of them that pops up in the family every now and then. But for the most part, people with souls marry people with souls unless there is some danger of them awakening in which case there's special situation where they insert OP's into their lives. But I would say that in a general sense what they're saying, and y'all can correct me if I'm wrong here, is that, what, water seeks its own level, so to speak?

A: More or less.

Q: (L) So in other words, the people who noticed that remark were right, and the way I took it was wrong. But it still means that the overall population is split about equally between the two "races." Okay, another question, are there other types of soulless beings more than those reanimated or remolecularized dead dudes and OP's? Is there such things as holographic projection beings running around on the planet at this point and time?

A: In a sense, you are all "holographic" projections. But to answer the question, it is rare.

Q: (L) So, there are holographic projection type beings or there can be, but there's not too many of them. Alright, on to the next question. Are there any particular clues that we could have about identifying OP's?

A: Is it necessary to have more clues? Remember some things are to be learned.

Q: (J) They once said something about bi-density beings. They were like hybrids between 4th density beings and a 3rd density being. Or could such an individual be a genetically enhanced human?

A: Humans were once "bi-density." And some may be again in the natural way. Those of 4D STS "manufacture" are similar. Just think of them as a type of OP with souped up engines.

Q: (L) Next? (V) Did we ask if if 4th density drains energy from OP's?

A: We have indicated that 4D STS drains through OP's.

941022

Q: (L) Does the interaction between the spirit/soul and the body physical produce some by-product that is desirable to other beings?

A: Well, all things have desirable consequences as well as undesirable consequences, but it must also be mentioned here that everything that exists in all realms of the universe can experience existence in one of only two ways. That would be defined as a long wave cycle and a short wave cycle. Going back to your previous question about why humans are "entrapped" in physical existence, which, of course, is voluntary and chosen, this was due to the desire to change from the long wave cycle experience of completely what you would call ethereal or spiritual existence, to the short wave cycle of what you call physical existence. The difference is that a long

wave cycle involves only very gradual change in evolution in a cyclical manner. Whereas a short wave cycle involves a duality. And this is the case with souls in physical bodies as is experienced on this earth plane because the soul experiences an ethereal state for half the cycle and a physical state for the other half of the cycle. While these halves are not measured in time the way you measure time, the totality of experience is equal in each half. The necessity to form the short wave cycle was brought about through nature through the natural bounds of the universe when the group mind of souls chose to experience physicality as opposed to a completely ethereal existence.

Q: (L) Does this interaction produce a by-product?

A: It produces equal by-products of a positive and negative nature.

Q: (L) And what are these by-products?

A: Which one first?

Q: (L) Positive.

A: Positive by-product is an increase in relative energy which speeds up the learning process of the soul and all of its one dimensional and two dimensional interactive partners. In other words, flora and fauna, minerals, etc. All experience growth and movement towards reunion at a faster rate on the cycle through this short wave cycle physical/ethereal transfer. Of a negative nature, it also produces many negative experiences for these very same entities which otherwise would not exist because being of a first level and second level nature, flora and fauna would ordinarily experience a long term or long wave cycle on the physical plane as opposed to a short wave cycle physical and ethereal, as they do now because of their interaction with the human species in its short wave ethereal/physical cycle.

950603

A: First of all, "chakras" are a little understood and non-proven phenomenon. Now, it just so happens they do exist, but in different form than reported by many in the so called "psychic" community. So you see, you have opened yet another "can of worms."

Q: (L) Well, Worms Are Us! I knew that question would last all night! Why did I ask it? (SV) Well, let's go for it! (L) Okay, first worm... (T) Worm One... (J) Worm One... (L) ...what, exactly, is a chakra?

A: An energy field that merges density one, two, three or four with five.

Q: (T) A focus point that merges densities to fifth density contemplation level?

A: Close.

Q: (T) What purpose do we merge to the contemplation level through the chakras?

A: You are all connected with level five on a short wave cycle, reference text.

Q: (L) Does each chakra relate to a color as we have been told?

A: In a sense, but not primary issue.

Q: (L) What is the primary issue?

A: The connection with physical imprint locator.

Q: (L) So, that has to do with this area right here? Are we back to the house?

A: On a physical body, density levels one through four.

950610

Q: (T) A fourth level soul can then enter the body of a third level?

A: Or perhaps a fourth level soul... remember, as we have described to you before, levels one through four, more appropriately density levels one through four, all involve short wave cycle recycling, or, as you refer to it, reincarnation. Because, each and every one of these density levels has a soul and a physical body marriage, as it were, in progressive

life experiences. Each and every one of these density levels involves movement to the fifth level of density for contemplation during the cycling process. It is level six, which is the first level where short wave cycle recycling is no longer necessary because there is no more physical orientation. Therefore, all levels, one through four have a soul reflection of the physical body at all times when in physical state. And, therefore, reincarnation of various types, is at various points on the short wave cycle always possible, and, in fact, quite probable. Do you understand?

[end of excerpt]

Dion Fortune - Psychic Self Defense, Chapter VII - The Pathology of Non-Human Contacts

There are other forms of life as well as ours whose sphere of evolution impinges upon the earth. In the realm of folk-lore we constantly meet with the idea of intercourse between the human and the fairy kingdoms; of the marriage of a human being with a fairy spouse, or the theft of a child by the fairies, an impish changeling being left in its place. We shall be rash if we assume that an extensive body of folk-belief is entirely without foundation in fact. Let us therefore examine these old and crude beliefs and see whether we can find any grounds for them, and if so, what the real nature of the facts may be, and whether they throw any light upon modern psychic phenomena of the kind we are considering in these pages.

There are many of us who have met people who might well be described as non-human, soulless, in that the ordinary human motives are not operative with them, nor do the ordinary human feelings prompt or inhibit them. We cannot but love them, for they have great charm, but we cannot but dread them as well, for they spread an infinitude of suffering around them. Although seldom deliberately evil, they are singularly detrimental to all with whom they come in contact. They, for their part, are unhappy and lonely in our midst. They feel themselves to be alien and unaccompanied; every man's hand is against them, and in consequence it all too often happens that their hand is against everyone and they develop a puckish malevolence, though there is seldom calculated evil-doing. Gratitude, compassion, good faith, morality and common honesty are utterly foreign to their natures, as far beyond their conception as the differential calculus. They are not immoral, however, but simply non-moral. On the other hand, they possess the virtues of absolute sincerity and great courage. In terms of human ethics they are "undesirables," but they have an ethic of their own to which they are loyal, and that is the beauty which is truth, and this is all they know, and, as far as their life is concerned, all they need to know. In appearance they are usually small and slight, possessing unusual physical strength and endurance but very liable to nervous exhaustion and brain-storms. In social relations they take violent likes and dislikes; they show a facile and demonstrative affection towards those they like, but quickly forget them. Gratitude and pity are unknown to their nature. Towards those they dislike they are pettily malicious, and in all relations of life they are utterly irresponsible. One cannot describe them better than to say that they resemble nothing so much as a blend of Persian kitten and pet monkey. They have the beauty and aloofness and charm of the cat, and the amusing, mischievous destructiveness of the monkey. Many human beings hate them at sight; others are fascinated by them because they bring with them a sense of unearthly beauty and a quickening of the life-forces. I have been able to investigate the history of two such beings, and it is interesting to note that both of them were conceived while their mothers were under the influence of drink. There is a very great deal of information available concerning the occult aspect of the incarnation of souls, but not much of the knowledge concerning the actual facts of conception has ever found its way into print. I have given a little in my book, *The Esoteric Philosophy of Love and Marriage*. I cannot enter into the subject deeply in these pages, for it would be too much of a digression. Some points, however, it is essential to touch upon for a comprehensive survey of our subject.

At the moment of sexual union a psychic vortex is formed resembling a waterspout, a funnel-shaped swirling that towers up into other dimension. As body after body engages, the vortex goes up the planes. In all cases the physical, etheric and astral bodies are involved; the vortex therefore always reaches as far as the astral plane; a soul upon the astral plane may be drawn into this vortex if it is ripe for incarnation, and thus enter the sphere of the parents. If the vortex extends higher than the astral plane, souls of a different type may enter this sphere, but such extension is rare, and therefore it is said that man is born of desire, for few are born of anything else.

But this vortex may not only extend vertically up the planes (speaking metaphorically), but it may also, under certain conditions, be deflected, as it were, out of the normal human line of evolution, so that its open end extends into the sphere of evolution of another type of life. Under such circumstances it is theoretically possible for a being of a parallel evolution to be drawn into incarnation in a human body. Occultists hold that this occasionally occurs, and explains certain types of non-pathological abnormality which are occasionally met with.

These non-humans are either adored or hated by their human associates. They have a peculiar fascination for certain types of temperament, the types that psychologists call the unstable. In these types the subconscious comes very near to the surface, deep calls to deep, and they are instinctively drawn towards the elemental kingdoms.

There is nothing more disastrous than marriage with a non-human, for they have nothing in their nature that can satisfy the normal human yearnings for affection and sympathy. The one saving feature in such a union is that grounds for divorce are invariably readily available, for the morals of the non-human are those of the barnyard.

The power of non-humans to injure their enemies is comparatively small, for they are aliens in a strange land when incarnated in human form, and cannot avail themselves of any of the ordinary human resources of mischief. They are, in fact, singularly defenceless and helpless, and themselves suffer acutely at the hands of society. It is otherwise, however, in their relations with their friends. They seem to have an infinite capacity for inflicting hurt on those who love them. Not deliberately or maliciously, but like a child pulling flies to pieces out of idleness, not realising what it is doing. Obeying the laws of their own nature, they are destructive to beings of the human evolution. Yet what other laws can they obey? For them to submit to our standards is to deny their deepest instincts.

The effect they have upon those who love them constitutes such a well-marked syndrome among the psychic pathologies that we must consider it in detail. The person who forms a rapport with a non-human becomes deeply stirred by the elemental forces that find ingress to our sphere through the channel of this wandering and alien soul. He becomes, as it were, drawn away from normal human things and set wandering upon the confines of the fairy kingdom, and yet he can find there no rest for his foot and no sustenance for his soul. The story of the handsome fisher-lad and the mermaid is indicative of this condition. She loves him, draws him to her and he drowns, for he cannot live in the element of water.

The explanation of the curious power, both of fascination and destruction, which is exercised by non-humans may lie in the fact that they belong to one element only, whereas in man all four are combined. Any elemental contact is stimulating to us,

because elemental beings pour forth in abundance the vitality of their own particular sphere, and this vitalises the corresponding element in ourselves. But if a four-element creature is drawn into the sphere of a single element he is poisoned by an overdose of the one element in which he finds himself, and starved of the other three. It is for this reason that mortals in the fairy kingdom are always said to be enchanted or asleep. They are never living normally in full possession of their faculties.

An equally difficult problem is set to the non-human who is drawn into our midst. A single-element creature is bidden to control and assimilate an additional three elements for which it has no equipment or experience, and the result is disastrous.

But it is not enough that we should merely describe the conditions and state the problem in these pages. Our aim is essentially practical. What then can be done when a non-human has to be faced and dealt with? It must be clearly realised that any mating between a human and a non-human is a hopeless proposition. In the first place, it can only be the preamble to a divorce, because non-humans are promiscuous in their sexual habits; and, secondly, there is nothing in the nature of a non-human that can satisfy the higher aspirations of the human. We must not allow the human form to mislead us as to the existence of a human soul. A non-human is a pet animal, not a fellow-creature. That, frankly, is the only possible ground upon which they can be approached. If we expect no more of them than we should of a pet bird, if we manage them as we should manage a kitten, we have got as near to the solution of the problem as we are ever likely to get until the Dark Angel mercifully restores them to their own kingdom; a mercy seldom long delayed, for non-humans do not make old bones.

Excerpt:
David Icke – Infinite Love Is the Only Truth,
Everything Else Is Illusion

Think of horses on a carousel. Whether anyone is sitting on them or not they still go round with the rest. Our ‘physical’ bodies are biological computers reading software programs and they are running all the time. The question is whether self-aware consciousness chooses to experience this illusory world through one of those software carousel ‘horses’ (human bodies) or not. If it doesn’t, the ‘body’ will still play out the program, because it is a biological computer capable of ‘thought’ (assessment of data). But it will be nothing more than software without consciousness as defined in this book. Everything you see in the Matrix is part of the program, including your own body. The exception to this is your consciousness, those that have any that is, because, in the way I am defining consciousness in this book, not everyone has. The phenomenon of the ‘woman in the red dress’ in the first Matrix movie, the woman who was just part of a software program despite appearing ‘real’, is not confined to a Hollywood sci-fi script. These ‘computer’ creations, these carousel horses with no rider, are everywhere. There are three main groups of ‘people’ in the Matrix[...]:

- 1) First there are the software programs whose only consciousness is the DNA/RNA receiving instructions from the Matrix. They are constructs of mind, not consciousness. All energy/consciousness is Infinite Oneness, but not all expressions of this are at the same level of awareness. The ‘human’ interactive software programs are sophisticated robots following a ‘life’ program dictated by the Matrix and their free will is basically zilch. I’m sure you must have met many. They appear to be the same as everyone else in the way they look, but the best special effects studios can now put digital ‘people’ into advertisements and you can’t see the join. There is a television presenter in Britain who is famous for being enormous and she appeared in a commercial with a far slimmer body to sell a food product. You could not see the join and anyone who didn’t know what she really looked like would believe the body in the ad was hers. This is why we have to be extremely wary about ‘Bin Laden’ videos that suddenly come to light at just the right time from the agenda’s point of view. Producing a fake Bin Laden saying fake words is a cinch to the state-of-the-art special effects houses. The same principle applies with these ‘Red Dress’ programs, as I will call them. **They are bodies without consciousness, interactive software programs. The lifeless look in their eyes is one way of picking them out, as is the lack of energy coming from them. They resonate to a different frequency to conscious awareness and again you can symbolise them as the horses on the carousel with no one on board. These interactive software programs can malfunction, go off message, and ‘hack’ into other programs - as with the Agent Smith character in the Matrix movies.** A lot of that is going on, too.
- 2) Other people do have consciousness, but are so entranced and deluded by the Matrix that their DNA programming calls the shots and dictates the path that they take. These horses do have a rider, but the horse is still making the decisions. They go where the DNA program takes them because they don’t think they have a choice or don’t choose to make one. They can be lovely, caring people and express their consciousness in that way, but they can’t see beyond the illusion. These are the main

energy source for the Matrix because it feeds off the emotional energies of fear, guilt, and frustration etc., generated by consciousness trapped in this virtual reality prison and identifying with its programmed 'personality'. Once consciousness identifies with the mind and emotions - the software - it begins to resonate to those frequencies and this invariably means an expression of fear. These people, with what you might call 'back seat consciousness', also represent by far the biggest section of 'conscious' humanity. They are the system fodder who overwhelmingly do and think as they are told.

- 3) The third, and by far the smallest, group are those who are aware enough to see through the illusion and have begun to access the knowing of Infinite Oneness beyond the walls of the software program. This doesn't mean they understand the full nature of life and reality, but they have at least a subconscious knowing that the world is not as it seems. They are the only ones with free will in the sense that they have the awareness and power of consciousness to break the control of the DNA software. They can ride the horse and, in doing so, rewrite the program. These people stand out from the crowd and are dubbed dangerous or mad because they don't see the world like everyone else. The Matrix is a six- stone weakling compared with consciousness in its true power, and this group is like a computer virus that has the means to scramble the program and download another reality. The Matrix targets these people with a vengeance to protect its control and also because if it can manipulate this level of consciousness to become caught in the illusions and succumb to fear, it is a massive potential energy source.

Consciousness has become trapped by the Matrix in a maze of smoke and mirrors that has implanted a false reality. The 'Red Dresses', or software people, are no problem because they just follow the codes. The targets of the Matrix are those with self-aware consciousness who find themselves, for whatever reason, caught in the flytrap. It is in pursuit of these people - this consciousness - that the system of society is so designed in this part of the program. I have been saying in my books for years that the system has been structured to hold consciousness in a prison of the five senses. You can see everywhere that this is so obviously true. But what is this five- sense jail cell? It is a prison of the brain and body - the DNA! While we are focused purely on the five-sense reality we are slaves to the DNA that dictates our thoughts, emotions and actions. The consciousness of most people never gets its hands on the wheel of life because the DNA will not vacate the driver's seat. Consciousness in its reconnected infinite power could easily take control, but it is difficult to do this when you are not aware that you are Infinite Consciousness and you think that the DNA thoughts and emotions you are having are yours. This is how the movie constantly plays out while slumbering consciousness thinks it is calling the shots! The aim is to turn conscious beings into generators of fear in all its forms to empower the Matrix, and to take away freedom and replace it with what I call feardom - domination by fear. One of the major ways this is done is through the software programs that we call 'leaders'. You will recall the emphasis I have placed on the obsession of the Illuminati families with interbreeding and genetics. As I have already suggested, what we call procreation is the recording of two software programs (father and mother) onto one disk - the child. All bodies are software programs and the difference is whether they are pure software (Red Dresses) or whether consciousness is involved.

When consciousness expresses itself through the body it rewrites the DNA programming which, in turn, is transmitted to other DNA and to the Matrix in general. These people change what we call the bloodline and, as a result, these Red Dress genetic lines become increasingly less controlled by the dictates of the program. Such people will have a heart dimension to their views and decisions; they will have a sense of empathy, compassion and fairness. They will not, in short, react as a programmed disk in the way the Matrix demands with violence, bigotry and an absence of empathy with those who suffer the consequences of their actions. The world is awash with this mentality because it is awash with software people.